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## ***Public Utilities Commission of the State of California***

*Steve Larson, Executive Director*

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)

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### **Daily Calendar**

**Monday, October 31, 2005**

- Commission Meetings
- Notices
- Subscription Information (Daily Calendar and Agenda)
- Commissioner Office Hours
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Draft Decisions/Proposed Decisions/Alternates/Presiding Officer's Decisions/ Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Telecommunication Matters
- Adjournments/Resettings/Hearings Concluded
- Removals from Calendar
- New Settings
- Law and Motion Hearings
- Final Oral Argument
- Hearings
- Notice of Denial of Request for Ex Parte Meeting
- Notice of All-Party Meetings (PU Code §1701.3(c))
- Notice of Ex Parte Communications



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

November 18, 2005	10:00 am	San Francisco
December 1, 2005	10:00 am	San Francisco
December 15, 2005	10:00 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS  
(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

November 15, 2005	1:30 pm	San Francisco
November 28, 2005	1:30 pm	San Francisco
December 12, 2005	1:30 pm	San Francisco

**OTHER COMMISSION MEETINGS**

**NONE**

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**NOTICES****Central Files Revised Office Hours**

Starting May 24, 2004, the Central Files Office will be open for business from 8 a.m. to 12 noon only.

**Delivery of Formal Pleadings for Filing**

Unless otherwise directed, all courier-delivered documents submitted for filing as part of the formal record in a proceeding should be taken directly to the Commission's lobby, 505 Van Ness Avenue in San Francisco; Suite 500, 320 West 4<sup>th</sup> Street in Los Angeles; or Room 4006, 1350 Front Street in San Diego. All documents sent through the mail for formal filing should be addressed ONLY to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue, San Francisco, CA 94102.

**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**Commission Resources Available for Rental**

The auditorium, hearing rooms and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

**SUBSCRIPTION INFORMATION****Subscription to Daily Calendar, Commission Meeting Agenda, and Draft Agenda Items**

For information contact: California Public Utilities Commission  
Attention: Poly Arca  
505 Van Ness Avenue, Room 1003  
San Francisco, CA 94102  
Phone: (415) 703-1798  
Email: pol@cpuc.ca.gov

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**COMMISSIONER OFFICE HOURS**

NONE

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**PUBLIC MEETING & WORKSHOPS**
**Public Meeting Notice – Deaf and Disabled Telecommunications Program**

*Telecommunications Access for the Deaf and Disabled  
Administrative Committee  
November 1, 2005  
10 am – 4 pm*

*DDTP Office  
505 14<sup>th</sup> Street, Suite 400  
Oakland*

The Telecommunications Access for the Deaf and Disabled Administrative Committee Workgroup will hold a meeting to address the following:

**PUBLIC MEETING AGENDA**

I. Welcome and Introduction of Members; II. Minutes of the October 5, 2005 TADDAC Meeting; III. Approval of Agenda; IV. Administrative Business, A. Public Input, B. Report from the Chair, C. Report from CPUC Staff, D. Report from CCAF Staff, E. Emergency Procedures Report; V. Unfinished Business, A. Discussion of CapTel Trial and Equipment Distribution Plan, B. Progress of Administrative Contract Work Group, C. Educating State Agencies about CRS; and VI. New Business, A. Recommendations from CRSAC, B. Recommendations from EPAC, C. Election of Officers for TADDAC, D. Discussion of Issues from Facilitated Discussion at Joint Meeting, and E. Updates Needed to Section 2881.

For additional information, please call Jane Elin, DDTP Committee Coordinator, at (510) 302-1100 VOICE, (510) 302-1118 TTY, or email her at [jane@ddtp.org](mailto:jane@ddtp.org). If you plan to attend the meeting and need sign language interpreters or other special communication accommodations, please call the DDTP office at least 5 days prior to the meeting.

**Environmental Notice:**

People with environmental illness or multiple chemical sensitivities must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

**Public Meeting Notice – Deaf and Disabled Telecommunications Program**

*Telecommunications Access for the Deaf and Disabled  
Administrative Committee Work Group  
November 2, 2005  
10 am – 5 pm*

*DDTP Office  
505 14<sup>th</sup> Street, Suite 400  
Oakland*

The Telecommunications Access for the Deaf and Disabled Administrative Committee Work Group will hold a meeting to address the following:

**PUBLIC MEETING AGENDA**

I. Welcome and Introduction of Members; II. Approval of minutes October 5, 2005 meeting; III. Approval of Agenda; and IV. Administrative Business, A. Public Input, B. Report from the Chair, C. Jack Leutza from CPUC/ TD or other representatives from CPUC, D. Discussion of State Agency Issue, E. Work Group will review and discuss sections of report and recommendations to be submitted to TADDAC and CPUC this month. Sections of the draft report that were discussed, revised, or subject to public comment since the last Work Group meeting will be reviewed and edited as needed, F. Work Group will review and discuss the minority report as submitted by Winston Ching, and G. Work group will discuss steps to produce a final report and recommendation no later than November 14, 2005.

For more information, please contact Jane Elin, DDTP Committee Coordinator at (510) 302-1100 voice or (510) 302-1101 TTY or via email at [jane@ddtp.org](mailto:jane@ddtp.org).

**Environmental Notice:** People with environmental illness or multiple chemical sensitivities must reduce their exposure to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

If you are a member of the public who needs communication assistance and plan to attend any this meeting notify Jane Elin 5 days prior to the meeting date to [jane@ddtp.org](mailto:jane@ddtp.org).

**ASSISTIVE REQUESTS**

DDTP provides the following communication assistance at all Administrative Committee meetings: ASL Interpreting, Real-

Time Captioning, and Assistive Listening Devices. If you require any other communication assistance, please describe it in detail when notifying us so that we may ensure accessibility.

**Public Meeting Notice – Public Payphone Programs**

*Payphone Service Providers Advisory Committee  
November 8, 2005  
10 am – 1 pm*

*Public Utilities Commission  
505 Van Ness Avenue, Room 2204  
San Francisco*

The Payphone Service Providers Advisory Committee will hold a meeting to address the following:

**PUBLIC MEETING AGENDA**

1. Meeting Overview. 2. Public Input. 3. Review of Minutes from 08/16/05 Meeting. 4. Unfinished Business: a. Formal replacement Alternate Member Representing Large LEC b. Formal replacement Alternate Member Representing Payphone Industry c. Formal replacement Primary PSPC Member Representing ORA d. 1<sup>st</sup> Quarter Report to the Commission. 5. PSPE/PPPP Program Financials. 6. PPPP Discussion. 7. PSPE Discussion: a. Payphone Inspections Report b. 2005 Payphone Line Count Report c. Staffing. 8. New items for future agenda. 9. Date of next meeting.

**Meeting Information:** For more information, please contact Moira Simmerson, PSPC liaison at (415) 703-2452 voice or 1 (800) 229-6846 TTY.

**Accessibility Notice:** If you plan to attend and need specialized accommodations for this meeting, such as Deaf/Hearing Impaired sign language services, contact the Commission's Public Advisor's Office by any of the following:

Email: [Public.advisor@cpuc.ca.gov](mailto:Public.advisor@cpuc.ca.gov) FAX: 415-355-5404 (Attn.: Public Advisor)  
Toll-free: 1-866-849-8390 TTY: 1-866-836-7825 (toll-free)  
Voice: 415-703-2074 1-415-703-5282

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**NOTICE OF DRAFT RESOLUTIONS  
(Pursuant to PU Code § 311(g))**

The Information and Management Services Division has prepared Draft Resolution M-4185 for the November 18, 2005 Commission meeting. The fee levels set by Draft Resolution M-4185 for passenger vehicle operators, vessel operators, commercial air operators and pipeline corporations are unchanged from the fee levels set for fiscal year 2004-05. The fee level set for the railroad corporations reflect a \$1,113,000 increase from the level set for fiscal year 2004-05 due to an increase in rail safety staffing and funding for a rail safety working group. Draft Resolution M-4185 is available at the Commission's website. Questions or comments on this draft resolution should be sent to the following by November 8, 2005: Mike Cooper, [dmc@cpuc.ca.gov](mailto:dmc@cpuc.ca.gov)

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The Draft Resolution M-4815 adopts level of Public Utilities Commission Transportation Reimbursement Account fees for fiscal year 2005-06 is available at the Commission's web site:

[http://www.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/50500.htm](http://www.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/50500.htm).

Contact person: Bob Benjamin @ (415) 703-5222 or [bkb@cpuc.ca.gov](mailto:bkb@cpuc.ca.gov)

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**NEW FILINGS**

10/28/05

**A05-10-032** - City of San Clemente, for authority to construct a new Mariposa pedestrian underpass rail crossing, proposed CPUC Crossing No. 101OR-204.35-BD, within the City of San Clemente, County of Orange, California, under the single-track Orange Subdivision main line of the Southern California Regional Rail Authority (SCRRA).

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**PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING**

10/27/05

**A01-09-021** - City of American Canyon, for Approval to Construct a Public At Grade Crossing of the California Northern Railroad Track, located in Napa County, State of California; **Petition for Modification of Decision 02-06-059 by City of American Canyon.**

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**DRAFT DECISIONS \* PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISION \*  
ARBITRATOR'S REPORTS**

NONE

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**ADVICE LETTER FILINGS**

To inquire about a filing, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Telecommunications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.

"Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

10/14/05	Telecom 27503	PACIFIC BELL, Express contract ( <b>effective TBD</b> )
10/14/05	Telecom 27504	PACIFIC BELL, Customer specific contract ( <b>effective TBD</b> )
10/14/05	Telecom 27505	PACIFIC BELL, Customer specific contract ( <b>effective TBD</b> )
10/14/05	Telecom 27507	PACIFIC BELL, Increase Rate - The WORKS ( <b>effective TBD</b> )
10/14/05	Telecom 11327	VERIZON CALIFORNIA, INC., Compliance - Annual Earnings Restatement. ( <b>effective TBD</b> )
10/17/05	Telecom 27508	PACIFIC BELL, Express contract ( <b>effective TBD</b> )
10/17/05	Telecom 27509	PACIFIC BELL, Express contract ( <b>effective TBD</b> )
10/17/05	Telecom 27510	PACIFIC BELL, Express contract ( <b>effective TBD</b> )
10/17/05	Telecom 27511	PACIFIC BELL, Express contract ( <b>effective TBD</b> )
10/17/05	Telecom 27512	PACIFIC BELL, Express contract ( <b>effective TBD</b> )
10/17/05	Telecom 27513	PACIFIC BELL, Category III contract ( <b>effective TBD</b> )
10/17/05	Telecom 27514	PACIFIC BELL, Customer specific contract ( <b>effective TBD</b> )
10/17/05	Telecom 27515	PACIFIC BELL, Exchange Boundary Realignment -- 7 exchanges and BRA updates. ( <b>effective TBD</b> )
10/18/05	Telecom 27516	PACIFIC BELL, Government contract ( <b>effective TBD</b> )
10/18/05	Telecom 27517	PACIFIC BELL, Government contract ( <b>effective TBD</b> )

10/18/05	Telecom 11331	VERIZON CALIFORNIA, INC., Government contract - Los angeles Unified School District ( <b>effective TBD</b> )
10/18/05	Telecom 11332	VERIZON CALIFORNIA, INC., New Price Floor ( <b>effective TBD</b> )
10/20/05	Telecom 14	MCLEODUSA TELECOMMUNICATIONS SERVICES, Restructuring of McLeodUSA Telecommunications Services, Inc. ( <b>effective TBD</b> )
10/20/05	Telecom 27518	PACIFIC BELL, Government contract ( <b>effective TBD</b> )
10/20/05	Telecom 27519	PACIFIC BELL, Express contract ( <b>effective TBD</b> )
10/20/05	Telecom 27520	PACIFIC BELL, Express contract ( <b>effective TBD</b> )
10/21/05	Telecom 346	SBC LONG DISTANCE, LLC, Add OC48 Service. ( <b>effective TBD</b> )
10/26/05	Telecom 303	TIME WARNER TELECOM OF CALIFORNIA, L.P., contract ( <b>effective TBD</b> )
10/27/05	Energy 1734E	SAN DIEGO GAS & ELECTRIC COMPANY, Request for approval of renewable energy procurement contract resulting from 2004 RPS solicitation ( <b>anticipated effective 01/31/06</b> )
10/27/05	Telecom 73-C	ACN COMMUNICATIONS SERVICES, INC., Supplements A.L.No.73, Introduces advantage home & plus - standard & value options, grandfathers services ( <b>effective TBD</b> )
10/27/05	Telecom 925-A	CITIZENS TELECOMMUNICATIONS CO. OF CA., Supplements A.L.No.925, UPDATE TO RULE 6 - CREDIT REESTABLISHMENT, REESTABLISHMENT AND ASSIGMENT OF CLASSIFICATION ( <b>effective TBD</b> )
10/27/05	Telecom 244	U.S. TELEPACIFIC CORPORATION, Adds 1 new promotion. ( <b>effective TBD</b> )

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#### ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)

To inquire about a suspension, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028).

10/28/05	Energy 1730E	SAN DIEGO GAS & ELECTRIC COMPANY. Initial suspension on the following grounds: resolution is needed. Date suspension ends: 02/24/06. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
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#### ADVICE LETTER PROTESTS

To inquire about a protest, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028). To obtain a copy of the protest, please direct your request to the protestor.

NONE

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**MISCELLANEOUS TRANSPORTATION ITEMS**  
**Filings with Consumer Protection and Safety Division**

NONE

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**MISCELLANEOUS TELECOMMUNICATION MATTERS**

NONE

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**TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

<b>10/18/05</b> ALJ Walwyn	<b>A.05-02-012</b> - In the Matter of the Application of California American Water Company (U 210 W) for an order authorizing it to increase its rates for water service in its Monterey District to increase revenues by \$9,456,100 or 32.88% in the year 2006; \$1,894,100 or 4.95% in the year 2007; and \$1,574,600 or 3.92% in the year 2008; and for an order authorizing sixteen Special Requests with revenue requirements of \$3,815,900 in the year 2006, \$5,622,300 in the year 2007, and \$8,720,500 in the year 2008; the total increase in rates for water service combined with the sixteen Special Requests could increase revenues by \$13,272,000 or 46.16% in the year 2006; 7,516,400 or 17.86% in the year 2007; and \$10,295,100 or 20.73% in the year 2008, and <b>A.05-02-013</b> - In the Matter of the Application of California-American Water Company (U 210 W) for Authorization to Increase its Rates for Water Service in its Felton District to increase revenues by \$796,400 or 105.2% in the year 2006; \$53,600 or 3.44% in the year 2007; and \$16,600 or 1.03% in the year 2008; and for an order authorizing two Special Requests.
<b>10/20/05</b> ALJ Mattson	<b>A.04-06-024 (Phase 2)</b> - Application of Pacific Gas and Electric Company To Revise Its Electric Marginal Costs, Revenue Allocation, and Rate Design. U 39 M.

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**ADJOURNMENTS \* RESETTINGS \* HEARINGS CONCLUDED**

ALJ McVicar	<b>A.05-08-006</b> - California Water Service Company (U 60-W), for authority to increase rates charged for Water Service in the <b>Antelope Valley District</b> by \$437,218 or 36.94% in fiscal year 2006-2007; by \$145,000 or 8.94% in fiscal year 2007-2008; and by \$145,000 or 8.21% in fiscal 2008-2009, and Related Matters: <b>A.05-08-007</b> <b>A.05-08-008</b> <b>A.05-08-009</b> <b>A.05-08-010</b> <b>A.05-08-011</b> <b>A.05-08-012</b> <b>A.05-08-013</b> <b>Public Participation Hearing in Marysville held and continued to November 14 in Menlo Park</b>
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**REMOVALS FROM CALENDAR****NONE**

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**NEW SETTINGS****11/17/05**

10:00 a.m.

ALJ Walker

Comr Bohn

**A.05-10-005 (M)** - In the Matter of the Application of Fruitridge Vista Water Company, a trust, for an order: 1) establishing a moratorium on new service connections; and 2) clarification of Tariff Rule 15 regarding payment for new facilities servicing new applicants, and**C.05-10-007** - Sacramento Housing and Redevelopment Agency and the Housing Authority of the County of Sacramento, Complainants, vs. Fruitridge Vista Water Company, Defendant, and**C.05-10-011** - County of Sacramento, Complainant, vs. Fruitridge Vista Water Company, Defendant, and**C.05-09-011** - David R. Gonzalez & Donna L. Gonzalez, Complainants, vs. Fruitridge Vista Water Company, Defendant, and**C.05-09-012** - Mercy Properties California, Complainant, vs. Fruitridge Vista Water Company, Defendant, and**C.05-09-027** - Victoria Station, LLC, Complainant, vs. Fruitridge Vista Water Company, Defendants, **Commission Courtroom, San Francisco**

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**LAW AND MOTION**

Law and Motion Hearings are held before Administrative Law Judges Hallie Yacknin and John E. Thorson at 10:00 a.m. in one of the Commission's San Francisco Office Hearing Rooms, unless otherwise noted. Law and Motion procedures are governed by Resolution ALJ 164. Copies of Resolution ALJ 164 are available from the Commission's Documents Desk (415) 703-1713 or from Central Files (415) 703-2045.

**10/31/05**

10:00 a.m.

NONE SCHEDULED

**11/7/05**

10:00 a.m.

NONE SCHEDULED

**11/14/05**

10:00 a.m.

NONE SCHEDULED

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**FINAL ORAL ARGUMENTS (FOA)****NONE**

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**HEARINGS**

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

**(PHC)** = *Prehearing Conference***(EH)** = *Evidentiary Hearing***(PPH)** = *Public Participation Hearing***(ECP)** = *Expedited Complaint Procedure***(OSC)** = *Order to Show Cause***(WS)** = *Workshop***(CA)** = *Closing Argument***(LM)** = *Law & Motion***(OA)** = *Oral Argument*



**(IAM) = Initial Arbitration Meeting**  
**(M) = Mediation**

**(FPH) = Full Panel Hearing**  
**(AH) = Arbitration Hearing**

- 10/31/05**  
 10:00 a.m.  
 ALJ Brown  
 Comr Peevey  
**R.01-10-024 (EH)** - Order Instituting Rulemaking to Establish Policies and Cost Recovery Mechanisms for Generation Procurement and Renewable Resource Development,  
**Commission Courtroom, San Francisco**  
**(also November 1 – 4)**
- 11/1/05**  
 1:30 p.m.  
 ALJ Grau  
 Comr Bohn  
**A.05-08-034 (PHC)** - In the matter of the Application of Suburban Water Systems (U 339-W) for authority to increase rates charged for water service by \$5,633,937 or 12.1% in fiscal 2006-2007, \$1,640,549 or 3.1% in fiscal 2007-2008 and \$1,364,551 or 2.5% in fiscal 2008-2009,  
**Commission Courtroom, San Francisco**
- 11/2/05**  
 10:00 a.m.  
 ALJ Wong  
 Comr Peevey  
 Comr Kennedy  
**A.05-10-012 (PHC)** - In the Matter of the Application of SOUTHERN CALIFORNIA GAS COMPANY for Authority to Transfer Cushion Gas in its Aliso Canyon And La Goleta Storage Fields to Alleviate the Impact of High Gas Prices on CARE Customers. (U 904 G),  
**Commission Courtroom, San Francisco**
- 11/3/05**  
 6:00 p.m.  
 ALJ Kenney  
 Comr Bohn  
**A.05-07-010 (PPH)** - Application of PacifiCorp (U-901-E) and MidAmerican Energy Holdings Company for Exemption Under Section 853(b) from the Approval Requirements of Section 854(a) of the Public Utilities Code with Respect to the Acquisition of PacifiCorp by MidAmerican,  
**Yreka Community Center, 810 North Oregon Street, Yreka, CA**
- 11/7/05**  
 10:00 a.m.  
 ALJ Halligan  
 Comr Grueneich  
**I.05-09-005 (PHC)** - Order Instituting Investigation to Facilitate Proactive Development of Transmission Infrastructure to Access Renewable Energy Resources for California.  
**Commission Courtroom, San Francisco**
- 11/7/05**  
 10:00 a.m.  
 ALJ Reed  
 Comr Kennedy  
**R.05-04-005 (EH)** - Order Instituting Rulemaking on the Commission's Own Motion to Assess and Revise the Regulation of Telecommunications Utilities,  
**Commission Courtroom, San Francisco**  
**(also November 8 – 10 and November 14 - 15)**
- 11/8/05**  
 9:30 a.m.  
 ALJ Kenney  
 Comr Bohn  
**A.05-07-010 (EH)** - Application of PacifiCorp (U-901-E) and MidAmerican Energy Holdings Company for Exemption Under Section 853(b) from the Approval Requirements of Section 854(a) of the Public Utilities Code with Respect to the Acquisition of PacifiCorp by MidAmerican,  
**Commission Courtroom, San Francisco**  
**(also November 9)**
- 11/9/05**  
 10:00 a.m.  
 ALJ Patrick  
 Comr Peevey  
**A.05-09-009 (PHC)** - Application of Pacific Gas and Electric Company for Recovery of Franchise Fee Remittances Associated with Revenues for Repayment of the Rate Reduction Bonds. (U 39 E),  
**Commission Courtroom, San Francisco**
- 11/14/05**  
 10:00 a.m.  
 ALJ Walker  
 Comr Brown  
**R.05-02-023 (PHC)** - Order Instituting Rulemaking to Revise Commission General Order Number 95 Pursuant to Decision 05-01-030,  
**Commission Courtroom, San Francisco**

- 11/14/05**  
7:00 p.m.  
ALJ McVicar  
Comr Bohn
- A.05-08-006 (PPH)** - California Water Service Company (U 60-W), for authority to increase rates charged for Water Service in the **Antelope Valley District** by \$437,218 or 36.94% in fiscal year 2006-2007; by \$145,000 or 8.94% in fiscal year 2007-2008; and by \$145,000 or 8.21% in fiscal 2008-2009, and  
Related Matters:  
**A.05-08-007**  
**A.05-08-008**  
**A.05-08-009**  
**A.05-08-010**  
**A.05-08-011**  
**A.05-08-012**  
**A.05-08-013**  
**City of Menlo Park Senior Center, 110 Terminal Avenue, Menlo Park, CA**  
Also:  
**11/21/05, 2:00 p.m. & 7:00 p.m., Lucerne Alpine Senior Center – Barnes Hall Room, 10<sup>th</sup> & Country Club Drive, Lucerne, CA**  
**11/22/05, 2:00 p.m. & 7:00 p.m., Guerneville School District – Multi Purpose Room, 14630 Armstrong Woods Road, Guerneville, CA**  
**11/28/05, 2:00 p.m. & 7:00 p.m., Redondo Beach City Hall Council Chambers, 415 Diamond Street, Redondo Beach, CA**
- 11/15/05**  
11:00 a.m.  
ALJ Barnett  
Comr Bohn
- A.02-11-044 (Rehearing) (PHC)** - In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Fontana Water Company Division to increase revenues by \$11,573,200 or 39.1% in 2003, \$3,078,400 or 7.3% in 2004, \$3,078,400 or 6.8% in 2005, and \$3,079,900 or 6.4% in 2006, and  
**A.05-08-021** - In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Fontana Water Company Division by \$5,992,200 or 13.8% in July 2006, \$3,081,100 or 6.2% in July 2007, and \$2,194,100 or 4.2% in July 2008,  
**Commission Courtroom, San Francisco**
- 11/16/05**  
11:00 a.m.  
ALJ Brown  
Comr Bohn
- C.00-05-010 (EH)** - Rita Boppana, Complainant, vs. Southern California Gas Company, Defendant, and  
Related Matters:  
**C.00-05-011**  
**C.00-05-012**  
**Junipero Sierra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**  
**(also November 17 – 18 and November 21 – 22)**
- 11/17/05**  
9:30 a.m.  
ALJ Cooke  
Comr Peevey
- A.05-01-016 (EH)** - Application of Pacific Gas and Electric Company for Authority to Implement Default CPP Rate Options For Large Customers, and  
**A.05-01-017** - Application of San Diego Gas & Electric Company (U 902-E) for Adoption of a 2005 Default Critical Peak Pricing Structure for Commercial and Industrial Customers With Peak Demands Exceeding 300kW, and  
**A.05-01-018** - Southern California Edison Company's (U 338-E) Application for Approval of Rate Design Proposal for Large Customers,  
**Commission Courtroom, San Francisco**

- 11/17/05**  
10:00 a.m.  
ALJ Walker  
Comr Bohn  
**A.05-10-005 (M)** - In the Matter of the Application of Fruitridge Vista Water Company, a trust, for an order: 1) establishing a moratorium on new service connections; and 2) clarification of Tariff Rule 15 regarding payment for new facilities servicing new applicants, and  
**C.05-10-007** - Sacramento Housing and Redevelopment Agency and the Housing Authority of the County of Sacramento, Complainants, vs. Fruitridge Vista Water Company, Defendant, and  
**C.05-10-011** - County of Sacramento, Complainant, vs. Fruitridge Vista Water Company, Defendant, and  
**C.05-09-011** - David R. Gonzalez & Donna L. Gonzalez, Complainants, vs. Fruitridge Vista Water Company, Defendant, and  
**C.05-09-012** - Mercy Properties California, Complainant, vs. Fruitridge Vista Water Company, Defendant, and  
**C.05-09-027** - Victoria Station, LLC, Complainant, vs. Fruitridge Vista Water Company, Defendants,  
**Commission Courtroom, San Francisco**
- 11/17/05**  
2:00 p.m. &  
7:00 p.m.  
ALJ Barnett  
Comr Bohn  
**A.02-11-044 (Rehearing) (PPH)** - In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Fontana Water Company Division to increase revenues by \$11,573,200 or 39.1% in 2003, \$3,078,400 or 7.3% in 2004, \$3,078,400 or 6.8% in 2005, and \$3,079,900 or 6.4% in 2006, and  
**A.05-08-021** - In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Fontana Water Company Division by \$5,992,200 or 13.8% in July 2006, \$3,081,100 or 6.2% in July 2007, and \$2,194,100 or 4.2% in July 2008,  
**Fontana Performing Arts Center - Auditorium, 9460 Sierra Avenue, Fontana, CA**
- 11/21/05**  
10:00 a.m.  
ALJ Ryerson  
Comr Grueneich  
**C.05-04-023 (EH)** - Alant Corp. dba Circle Imports, James Speck, President, Complainant, vs. Southern California Edison, Defendant,  
**Junipero Sierra State Office Building, 320 West 4<sup>th</sup> Street, Conference Room A, Los Angeles, CA (also November 22)**
- 11/22/05**  
10:00 a.m.  
ALJ Kenney  
Comr Bohn  
**A.05-07-010 (COMMISSIONER HEARING)** - Application of PacifiCorp (U-901-E) and MidAmerican Energy Holdings Company for Exemption Under Section 853(b) from the Approval Requirements of Section 854(a) of the Public Utilities Code with Respect to the Acquisition of PacifiCorp by MidAmerican,  
**Commission Courtroom, San Francisco**
- 11/22/05**  
1:00 p.m.  
ALJ Patrick  
Comr Grueneich  
**A.05-06-023 (PHC)** - Application of the County of Kern for an Order authorizing construction of a crossing at separated grades between Seventh Standard Road and the tracks of the Union Pacific Railroad, sometimes referred to as the "Seventh Standard Road Overhead," (PUC No. B-305.9A),  
**Commission Courtroom, San Francisco**
- 11/28/05**  
9:00 a.m. –  
4:00 p.m.  
ALJ Thomas  
Comr Grueneich  
**R.05-06-040 (EH)** - Order Instituting Rulemaking to Implement Senate Bill No. 1488 (2004 Cal. Stats., Ch. 690 (Sept. 22, 2004)) Relating to Confidentiality of Information,  
**Commission Courtroom, San Francisco (also November 29 – December 2)**
- 11/28/05**  
9:00 a.m.  
ALJ Jones  
Comr Peevey  
**A.05-07-024 (AH)** - Application of Pacific Bell Telephone Company, d/b/a SBC California for Generic Proceeding to Implement Changes in Federal Unbundling Rules Under Sections 251 and 252 of the Telecommunications Act of 1996,  
**Commission Courtroom, San Francisco (also November 29 – December 2)**

- 11/29/05**  
10:00 a.m.  
ALJ Malcolm  
Comr Peevey  
**A.05-06-006 (EH)** - Application of PACIFIC GAS AND ELECTRIC COMPANY (U 39-E), for Approval of 2006 – 2008 Demand Response Programs and Budgets, and  
**A.05-06-008** - Southern California Edison Company's (U 338-E) Application for Approval of Demand Response Programs for 2006-2008 and Cost Recovery Mechanism, and  
**A.05-06-017** - Application of San Diego Gas & Electric Company (U 902-E) for Approval of Demand Response Programs and Budgets for Years 2006 through 2008,  
**Commission Courtroom, San Francisco**  
**(also November 30 – December 2 and December 5)**
- 11/29/05**  
10:00 a.m.  
ALJ Economie  
Comr Peevey  
**A.05-06-014 (EH)** - Application of San Diego Gas & Electric Company (U 902 E) for Approval of: (1) Contract Administration, Least Cost Dispatch and Power Procurement Activities, and (2) Costs and Expenses Related to those Activities Recorded to the Electric Resource Recovery Account, Incurred During the Record Period October 1, 2003 through December 31, 2004,  
**Commission Courtroom, San Francisco**  
**(also November 30 – December 2 at 9:00 a.m.)**
- 11/29/05**  
10:00 a.m.  
ALJ Halligan &  
ALJ Brown  
Comr Peevey &  
Comr Kennedy  
**R.04-04-003 (PHC)** - Order Instituting Rulemaking to Promote Policy and Program Coordination and Integration in Electric Utility Resource Planning, and  
**R.04-04-025** - Order Instituting Rulemaking to Promote Consistency in Methodology and Input Assumptions in Commission Applications of Short-Run and Long-run Avoided Costs, Including Pricing for Qualifying Facilities,  
**Commission Courtroom, San Francisco**
- 11/30/05**  
10:00 a.m.  
ALJ McVicar  
Comr Bohn  
**A.05-08-006 (PHC)** - California Water Service Company (U 60-W), for authority to increase rates charged for Water Service in the **Antelope Valley District** by \$437,218 or 36.94% in fiscal year 2006-2007; by \$145,000 or 8.94% in fiscal year 2007-2008; and by \$145,000 or 8.21% in fiscal 2008-2009, and  
Related Matters:  
**A.05-08-007**  
**A.05-08-008**  
**A.05-08-009**  
**A.05-08-010**  
**A.05-08-011**  
**A.05-08-012**  
**A.05-08-013**  
**Commission Courtroom, San Francisco**
- 12/5/05**  
10:00 a.m.  
ALJ Brown  
Comr Peevey  
**A.05-06-029 (EH)** - Application of Pacific Gas and Electric Company for Approval of an Agreement Concerning Certain Generation Assets Known As "Contra Costa 8" Pursuant to A Settlement and Release of Claims Agreement Approved by the Commission on January 14, 2005, for Authority to Recommence Construction, and for Adoption of Cost Recovery and Ratemaking Mechanisms Related to the Acquisition, Completion, and Operation of the Assets. (U 39 E),  
**Commission Courtroom, San Francisco**  
**(also December 6 – 9)**
- 12/8/05**  
9:00 a.m.  
ALJ Wong  
Comr Brown  
**A.04-08-018 (EH)** - In the Matter of the Application of Southern California Gas Company to Establish Regulatory Authority Over the Access for Natural Gas Provided by California Gas Producers,  
**Commission Courtroom, San Francisco**  
**(also December 9 and December 12 – 14)**
- 12/16/05**  
12:00 noon  
ALJ Barnett  
**C.05-08-019 (ECP)** - Carolyn Lewis, Complainant, vs. Pacific Bell Telephone Company, dba SBC California, Defendant,  
**Junipero Sierra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 12/16/05**  
1:00 p.m.  
ALJ Barnett  
**C.05-10-022 (ECP)** - Jerry Teachout, Complainant, vs. Verizon Wireless, Defendant,  
**Junipero Sierra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**

- 1/5/06**  
10:00 a.m.  
ALJ Cooke  
Comr Peevey  
**A.05-06-028 (EH)** - Application of San Diego Gas & Electric Company (U-902-E) for Adoption of an Advanced Metering Infrastructure Deployment Scenario and Associated Cost Recovery and Rate Design,  
**Commission Courtroom, San Francisco**  
**(also January 6; January 9 - 13; and January 17 - 19) (Note: Hearing will start at 10:00 a.m. on the 1<sup>st</sup> day of each week and 9:00 a.m. on the remaining days)**
- 1/9/06**  
10:00 a.m.  
ALJ Barnett  
Comr Bohn  
**A.02-11-044 (Rehearing) (EH)** - In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Fontana Water Company Division to increase revenues by \$11,573,200 or 39.1% in 2003, \$3,078,400 or 7.3% in 2004, \$3,078,400 or 6.8% in 2005, and \$3,079,900 or 6.4% in 2006, and  
**A.05-08-021** - In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Fontana Water Company Division by \$5,992,200 or 13.8% in July 2006, \$3,081,100 or 6.2% in July 2007, and \$2,194,100 or 4.2% in July 2008,  
**in Fontana, (location to be announced)**  
**(also January 10 – 12)**
- 1/9/06**  
10:00 a.m.  
ALJ TerKeurst  
Comr Grueneich  
**A.05-04-015 (Phase I) (EH)** - In the Matter of the Application of Southern California Edison Company (U 338-E) for Certificate of Public Convenience and Necessity Concerning the Devers-Palo Verde No. 2 Transmission Line Project, and  
**I.05-06-041** - Order Instituting Investigation on the Commission's Own Motion into Methodology for Economic Assessment of Transmission Projects,  
**Commission Courtroom, San Francisco**  
**(also January 10 – 13)**
- 1/9/06**  
10:00 a.m.  
ALJ Ryerson  
Comr Grueneich  
**C.05-05-028 (EH)** - ABB Inc., Complainant, vs. Southern California Gas Company, Defendant,  
**Commission Courtroom, State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**  
**(also January 10 – 13)**
- 1/17/06**  
10:00 a.m.  
ALJ Wong  
Comr Grueneich  
**A.05-03-001 (EH)** - Application of Pacific Gas and Electric Company for Adoption of Policy and Process For Acquisition of Incremental Core Gas Storage in Compliance with Ordering Paragraph 5 of Decision 04-09-022, And for Adoption of a Core Reliability Planning Standard,  
**Commission Courtroom, San Francisco**  
**(also January 18 – 20 at 9:00 a.m.)**
- 1/18/06**  
9:30 a.m.  
ALJ Economie  
Comr Brown  
**C.05-07-007 (EH)** - The Painted Turtle, Complainant, v. Southern California Edison Company, Defendant,  
**Junipero Sierra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 1/18/06**  
10:00 a.m.  
ALJ Barnett  
Comr Bohn  
**A.02-11-044 (Rehearing) (EH)** - In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Fontana Water Company Division to increase revenues by \$11,573,200 or 39.1% in 2003, \$3,078,400 or 7.3% in 2004, \$3,078,400 or 6.8% in 2005, and \$3,079,900 or 6.4% in 2006, and  
**A.05-08-021** - In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Fontana Water Company Division by \$5,992,200 or 13.8% in July 2006, \$3,081,100 or 6.2% in July 2007, and \$2,194,100 or 4.2% in July 2008,  
**Commission Courtroom, San Francisco**  
**(also January 19 – 20)**

- 1/18/06**  
10:00 a.m.  
ALJ Halligan &  
ALJ Brown  
Comr Peevey &  
Comr Kennedy  
**R.04-04-003 (EH)** - Order Instituting Rulemaking to Promote Policy and Program Coordination and Integration in Electric Utility Resource Planning, and  
**R.04-04-025** - Order Instituting Rulemaking to Promote Consistency in Methodology and Input Assumptions in Commission Applications of Short-Run and Long-run Avoided Costs, Including Pricing for Qualifying Facilities,  
**Commission Courtroom, San Francisco**  
**(also January 19 - 20; January 23 - 27; and January 30 – February 3 at 9:30 a.m.)**
- 1/23/06**  
10:00 a.m.  
ALJ McKenzie  
Comr Bohn  
**A.05-06-018 (EH)** - In the Matter of the Application of Sierra Pacific Power Company for General Rate Relief and for Authority to Increase its Electric Rates and Charges for Electric Service,  
**Commission Courtroom, San Francisco**  
**(also January 24 - 27)**
- 1/24/06**  
10:00 a.m.  
ALJ McVicar  
Comr Bohn  
**A.05-08-006 (EH)** - California Water Service Company (U 60-W), for authority to increase rates charged for Water Service in the **Antelope Valley District** by \$437,218 or 36.94% in fiscal year 2006-2007; by \$145,000 or 8.94% in fiscal year 2007-2008; and by \$145,000 or 8.21% in fiscal 2008-2009, and Related Matters:  
**A.05-08-007**  
**A.05-08-008**  
**A.05-08-009**  
**A.05-08-010**  
**A.05-08-011**  
**A.05-08-012**  
**A.05-08-013**  
**Commission Courtroom, San Francisco**  
**(also January 25 – 27)**
- 1/30/06**  
10:00 a.m.  
ALJ Cooke  
Comr Grueneich  
**A.05-03-015 (EH)** - Application of San Diego Gas & Electric Company (U-902-E) for Adoption of an Advanced Metering Infrastructure Deployment Scenario and Associated Cost Recovery and Rate Design,  
**Commission Courtroom, San Francisco**  
**(also January 31 – February 3 and February 6 - 10) (Note: Hearing will start at 10:00 a.m. on the 1<sup>st</sup> day of each week and 9:00 a.m. on the remaining days)**
- 2/2/06**  
10:00 a.m.  
ALJ Barnett  
Comr Brown  
**C.05-07-001 (EH)** - William Arterberry, dba Farm ACW, Complainant, vs. San Diego Gas & Electric Company (U 902-M), Defendant,  
**San Diego State Office Building, 1350 Front Street, Room B-107, San Diego, CA**  
**(also February 3)**
- 2/21/06**  
10:00 a.m.  
ALJ DeBerry  
Comr Bohn  
**A.05-05-023 (EH)** - Application of Southern California Edison Company (U 338-E) To Establish Marginal Costs, Allocate Revenues, And Design Rates,  
**Commission Courtroom, San Francisco**  
**(also February 22 – 24 and February 27 – March 3 at 9:30 a.m.)**
- 4/11/06**  
10:00 a.m.  
ALJ Halligan  
Comr Peevey  
**A.02-11-017 (PHC)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, To Increase Revenue Requirements for Electric and Gas Service and to Increase Rates and Charges for Gas Service Effective on January 1, 2003. (U 39 M), and  
**I.03-01-012** - Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Pacific Gas and Electric Company, and  
**A.02-09-005** - Application of Pacific Gas and Electric Company Pursuant to Resolution E-3770 for Reimbursement of Costs Associated with Delay in Implementation of PG&E's New Customer Information System Caused by the 2002 20/20 Customer Rebate Program. (U 39 E),  
**Commission Courtroom, San Francisco**

- 4/24/06**  
9:30 a.m.  
ALJ Halligan  
Comr Peevey  
**A.02-11-017 (EH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, To Increase Revenue Requirements for Electric and Gas Service and to Increase Rates and Charges for Gas Service Effective on January 1, 2003. (U 39 M), and  
**I.03-01-012** - Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Pacific Gas and Electric Company, and  
**A.02-09-005** - Application of Pacific Gas and Electric Company Pursuant to Resolution E-3770 for Reimbursement of Costs Associated with Delay in Implementation of PG&E's New Customer Information System Caused by the 2002 20/20 Customer Rebate Program. (U 39 E),  
**Commission Courtroom, San Francisco**  
(also April 25 – 28 and May 1 - 5)
- 7/10/06**  
10:00 a.m.  
ALJ TerKeurst  
Comr Grueneich  
**A.05-04-015 (Phase 2) (EH)** - In the Matter of the Application of Southern California Edison Company (U 338-E) for Certificate of Public Convenience and Necessity Concerning the Devers-Palo Verde No. 2 Transmission Line Project,  
**Commission Courtroom, San Francisco**  
(also July 11 - 14)
- 7/24/06**  
10:00 a.m.  
ALJ Cooke  
Comr Kennedy  
**A.04-09-019 (EH)** - In the Matter of the Application of California-American Water Company (U 210 W) for a Certificate of Public Convenience and Necessity to Construct and Operate its Coastal Water Project to Resolve the Long-Term Water Supply Deficit in its Monterey District and to Recover All Present and Future Costs in Connection Therewith in Rates,  
**Commission Courtroom, San Francisco**  
(also July 25 - 28)

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#### NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))

##### All-Party Meeting – A.05-02-027 and A.05-04-020 Telecommunications Merger Cases

November 4, 2005 2 pm - 4:30 pm	California Public Utilities Commission 505 Van Ness Avenue, Hearing Room A San Francisco
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There will be an all-party meeting with Commissioner Dian M. Grueneich and Kelly A. Hymes, telecommunications advisor to Commissioner Grueneich, to discuss the SBC/AT&T and Verizon/MCI merger proceedings. All parties are invited to meet with Commissioner Grueneich to discuss the following issues: I.) California Attorney General's Opinions regarding both merger cases; II.) Absence of formal evidentiary hearings for the Verizon/MCI merger case; III.) Pros and Cons of including IP network interconnection conditions in both merger cases; IV.) Comparison of conditions between the Verizon merger proposed decision and Kennedy/Peevey alternate decision for the SBC merger; and V.) Other Issues of Concern. All participants must provide Commissioner Grueneich's office with the names of individuals who will be participating, their affiliation, and telephone/fax number to be reached in the event of changes to this meeting. Please contact David Ng at (415) 703-2444 or e-mail him at dhn@cpuc.ca.gov NO LATER than 3pm on Tuesday, November 2, so that there is adequate time to advise the Commissioners' offices of the attendees. This is parties' opportunity to meet with Commissioner Grueneich's on the Verizon/MCI merger case. No individual meetings will be granted for A.05-04-020. RSVP with representative name(s), affiliation, and telephone/fax number to be reached in the event of changes to this meeting.

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#### NOTICE OF EX PARTE COMMUNICATIONS

*Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.*

10/27/05

A05-02-027

SBC Communications Inc. and AT&amp;T Corp., for authorization to

transfer control of AT&T Communications of California (U 5002-C), TCG Los Angeles, Inc. (U 5462-C), TCG San Diego (U 5389-C), and TCG San Francisco (U 5454-C) to SBC, which will occur indirectly as a result of the merger of AT&T with a wholly-Owned Subsidiary of SBC, Tau Merger Sub Corporation.

**Summary:** On October 27, 2005, Doug Hagan, a member of the Board of Directors of the Community Technology Foundation of California (CTFC), sent letters (attached to the notice) to Cmmrs. Bohn, Brown, and Grueneich. The letters request to condition any approval of the merger on the adoption of measures supported by CTFC.

**Filer:** Community Technology Foundation of California

**Contact:** Janine L. Scancarelli

**Phone:** (415) 986-2800

**Email:** jscancarelli@flk.com

**Summary:** On October 27, 2005, Charlie Toledo, a member of the Board of Directors of the Community Technology Foundation of California (CTFC), sent a letter (attached to the notice) to Cmmrs. Bohn, Brown, Grueneich, Kennedy and Peevey. The letter urges the Commission to apply the benefit-sharing requirement of Public Utilities Code Section 854 to the merger of SBC and AT&T.

**Filer:** Community Technology Foundation of California

**Contact:** Janine L. Scancarelli

**Phone:** (415) 986-2800

**Email:** jscancarelli@flk.com

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